United States Bankruptcy Court Middle District of Pennsylvania

In re:
Rolf E. Zwahlen
Margaretha H. Zwahlen
Debtors

Case No. 17-03426-HWV Chapter 7

CERTIFICATE OF NOTICE

District/off: 0314-1 User: LyndseyPr Page 1 of 1 Date Rcvd: Sep 29, 2017 Form ID: nthrgreq Total Noticed: 1

Oct 01, 2017. db/jdb +Rolf E. Zwahlen, Margaretha H. Zwahlen, 6474 Heatherfield Way, Harrisburg, PA 17112-3211

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

NOTICE by electionic transmission was sent to the following persons/entitles by the bankruptcy noticing NONE.

TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 01, 2017 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 29, 2017 at the address(es) listed below:

Anthony Todd McBeth on behalf of Joint Debtor Margaretha H. Zwahlen atmlawl@verizon.net
Anthony Todd McBeth on behalf of Debtor Rolf E. Zwahlen atmlawl@verizon.net
James Warmbrodt on behalf of Creditor BANK OF AMERICA, N.A. bkgroup@kmllawgroup.com
Leon P. Haller (Trustee) lhaller@pkh.com, lrynard@pkh.com;lhaller@ecf.epiqsystems.com
Thomas A. Capehart on behalf of Creditor Santander Bank, N.A. c/o Thomas A. Capehart, Esquire
jkacsur@grossmcginley.com, ehutchinson@grossmcginley.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 6

nthrgreq(02/13)

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Chapter: 7

Rolf E. Zwahlen Margaretha H. Zwahlen

Debtor(s)

Case number: 1:17-bk-03426-HWV

Document Number: 13

Matter: Reaffirmation Agreement

Notice

Notice is hereby given that:

This Bankruptcy Petition was filed on August 18, 2017.

A hearing on the above referenced matter has been scheduled for:

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor),

Third & Walnut Streets, Harrisburg,

PA 17101

Date: October 17, 2017

Time: 09:30 AM

Initial requests for a continuance of hearing (L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

For the Court: Address of the Bankruptcy Clerk's Office: Terrence S. Miller U.S. Bankruptcy Court Clerk of the Bankruptcy Court: Ronald Reagan Federal Building By: LyndseyPrice, Deputy Clerk 228 Walnut St, Rm 320

Harrisburg, PA 17108 (717) 901–2800

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: September 29, 2017